



September
16-20, 2007
COBO Center
Detroit, Michigan

**The Most Comprehensive Forum
for Materials Science and
Engineering Technologies**

Exhibition Dates: September 18-19

Exhibition Application

All three sections must be completed in full by exhibitor.
Sign, and mail or fax this application with deposit to:
MS&T'07, c/o AIST, 186 Thorn Hill Road, Warrendale, Pa., 15086
Attn.: Rebecca Smith; fax (724) 776-1880

Payment Schedule

Exhibitor has the right to reserve a booth with no obligation until Dec. 31, 2006.
After that date, exhibitor must notify MS&T of intent to keep or cancel the booth.
If the exhibitor keeps the booth, a deposit of 40% is due upon receipt of the first invoice. Final deposit of remaining 60% is due June 30, 2007.

Rental Rate

\$26.50 per sq. foot

Includes:

- **1 Technical Session Badge** - Receive 2 badges when you purchase 300 to 400 sq. feet, 3 badges for 500 to 600 sq. feet, and 4 badges for 700 sq. feet or more!
- **Exhibition Passes** – Give to your clients!
- **Product Listing** in Exhibition Directory
- Electronic File of **Attendee Contact Information** – Provided after MS&T'07
- **Security** During MS&T'07
- **Sign** – Includes company name and booth number; 44"x7"; black and white
- **Booth** – draped 8' back wall and 3' side rails

I. BOOTH SELECTION

Indicate booth choices in order of preference.	Booth No.	Rental Rate	Please list companies you wish not to be located near. We will make every effort to accommodate your request.
1st Choice	_____	\$ _____	_____
2nd Choice	_____	\$ _____	_____
3rd Choice	_____	\$ _____	_____
4th Choice	_____	\$ _____	_____
5th Choice	_____	\$ _____	_____
6th Choice	_____	\$ _____	_____

II. EXHIBITOR INFORMATION

Exhibiting Company Name *(As it should appear in exhibition listings; if "The" is first word of company name, company will be listed alphabetically according to second word.)* _____
 _____ Web Site _____
 Address _____
 Name of Contact Person for Correspondence/Service Manual _____
 Title _____
 Telephone _____ Fax _____
 E-mail _____
 Mailing/Shipping Address (if different from above; no P.O. boxes) _____
 Exhibitor Authorized Signature _____ Date _____

III. PAYMENT INFORMATION

Check enclosed for \$ _____ (payable to MS&T'07 c/o AIST)
 Charge my credit card \$ _____ VISA MasterCard AmEx
 Credit Card No. _____ Exp. Date _____
 Name of Cardholder (print) _____
 Signature of Cardholder _____
Retain a copy of this application for your records.

FOR MANAGEMENT USE ONLY

This contract is accepted and assigned booth no. _____, size _____, at a cost of \$ _____.
 Deposit of \$ _____ is hereby acknowledged. Accepted by _____ Date _____