



Exhibition Application

WEB'06

APPLICATION MUST BE COMPLETED IN FULL BY THE EXHIBITOR

Payment Schedule

Booth Price: \$26.50 per sq. ft.
Full payment due with application.

Booth Selection:

Please indicate booth choices in order of preference.

Booth Number	Rental
1st Choice _____	\$ _____
2nd Choice _____	\$ _____
3rd Choice _____	\$ _____
4th Choice _____	\$ _____
5th Choice _____	\$ _____
6th Choice _____	\$ _____

Space Rental Includes:

Draped 8' back wall and 3' side rails.
7"x44" B&W I.D. sign.
Complimentary exhibition passes.
General security.
Product listing in show directory.
Electronic list of registrants.
Corporate technical session badge allotment based on the following scale:

- 100-200 net sq. ft. = 1 badge.
- 300-400 net sq. ft. = 2 badges.
- 500-600 net sq. ft. = 3 badges.
- 700+ net sq. ft. = 4 badges.

This application should be signed and mailed or faxed with full payment to your sales representative:

Mark J. Mecklenborg
ACers

Phone:
(614) 794-5829

Fax:
(614) 794-5882

E-mail:
mmecklenborg@ceramics.org

Jeff Campbell
AIST

Phone:
(724) 776-6040, ext. 640

Fax:
(724) 776-1880

E-mail:
jcampbell@aist.org

Charlie Dec
ASM International

Phone:
(440) 338-1733

Fax:
(440) 338-4634

E-mail:
charles.dec@asminternational.org

Lisa LaBate
TMS

Phone:
(724) 776-9000, ext. 231

Fax:
(724) 776-3770

E-mail:
llabate@tms.org

Exhibitor Company Name (AS IT SHOULD APPEAR IN ALL PERTINENT EXHIBITOR LISTINGS — If "The" is the first word of the company name, company will be alphabetized by the second word in the name). PLEASE PRINT CLEARLY!

Exhibitor Company Name: _____

Web Site: _____

Address: _____

Contact Person for All Correspondence and Service Manual

Name: _____

Title: _____

Phone: _____

Fax: _____

E-mail: _____

Mailing/Shipping Information (if different from above — no P.O. Box)

Address: _____

Exhibitor Authorized Signature _____

Date _____

Payment Information:

Check enclosed for \$ _____ (check payable to MS&T)

Please charge my credit card \$ _____

VISA MasterCard AMEX

Credit Card Number _____

Exp. Date _____

Signature _____

Name of Cardholder (please print) _____

FOR MANAGEMENT USE ONLY

This contract is accepted and assigned booth number _____, size _____, at a cost of \$ _____. Payment of \$ _____ is hereby acknowledged.

Accepted by: _____ Date: _____

Please be sure to retain a copy of this application for your records.

www.matscitech.org

Reserve your space in front of more than 3,000 materials science professionals today!